

亞凱迪亞華人浸信會 2026 年宣教年會

1 月 23 日到 25 日

我願意回應

黃崇哲牧師

「耶和華說：「我的百姓在埃及所受的困苦，我實在看見了；他們因受督工的轄制所發的哀聲，我也聽見了。我原知道他們的痛苦，我下來是要救他們脫離埃及人的手，領他們出了那地，到美好、寬闊、流奶與蜜之地，就是到迦南人、赫人、亞摩利人、比利洗人、希未人、耶布斯人之地。現在以色列人的哀聲達到我耳中，我也看見埃及人怎樣欺壓他們。」(出 3:7-9)

宣教就是「拯救靈魂」，把屬神的子民從罪惡中，從被轄制、捆綁、奴役中釋放出來；而得以進入永生神預備的榮耀國度裏。從出埃及記裏我們看見神首先把屬祂的子民拯救出來。把他們從黑暗中帶進光明，從被奴役中釋放成為活在神恩典中的自由人。這些被拯救的除了以色列人以外，也有埃及人和其他族裔的人；因此宣教是「神的愛」和「神救贖」為普世萬民的的心意。

「故此，我要打發你去見法老，使你可以將我的百姓以色列人從埃及領出來。」(出 3:10)

宣教是神的計劃附諸於人的行動使命。神揀選摩西前往埃及執行救贖的計劃，差遣的是神，引導的是神，供應的是神，爭戰的是神；最後成全的也是神，在祂沒有難成的事。所以，若有人願意回應神的呼召，去

將那些在黑暗中被罪惡捆綁的人拯救出來；那就是最偉大最榮耀的工作了，使屬神的百姓得以恢復尊貴蒙福的身分，歸入神永恆的國度。

「所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施洗。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到界的末了。」(太28:19-20)

我們都來回應主耶穌的呼召，走出去！



(2025 年台灣清華大學短宣)

中文堂週五時間表 (01/23/2026)

6:00-6:30 pm (教會外庭)	登記
6:30-7:15 pm (F-1; F-4)	晚餐
7:15-7:30 pm (大禮堂)	歡迎和開會禱告 敬拜讚美和報告
7:30-8:30 pm (大禮堂)	主題信息(1)：玄雲宏牧師 神的宣教心意
7:30-8:30 pm (F-1; F-2)	宣教互動節目：海外基督使團 (兒童與初中學生)

週六時間表 (01/24/2026)

4:00-4:30 pm (教會大堂外廳)	登記
4:30-4:45 pm (大禮堂)	歡迎和開會禱告 敬拜讚美和報告
4:45-5:45 pm (大禮堂)	主題信息(2)：玄雲宏牧師 教會的宣教使命
5:45-6:00 pm (大禮堂)	討論時刻
6:00-7:00 pm (F-1; F-4)	晚餐 (品嚐各國美食)
7:00-7:30 pm (多功能廳)	宣教見證及視頻分享
7:30-8:30 pm (多功能廳)	宣教互動節目：海外基督使團 (中英文堂成年人)
7:30-8:30 pm (F-1; F-2)	宣教互動節目：海外基督使團 (兒童與青少年)

週日時間表 (01/25/2026)

9:15-10:30 pm (大禮堂)	主日學 (宣教主題)
11:00-11:15 pm (大禮堂)	敬拜讚美 & 報告
11:15-12:15pm (大禮堂)	主題信息(3)：玄雲宏牧師 聖徒的宣教實踐
12:15-12:30 pm (大禮堂)	2026 年度短宣計劃

中文講員簡介：玄雲宏牧師



在中國和美國先後牧會三十餘年，參與推動跨文化宣教十六年。在美國正道福音神學院獲得教牧學博士，期間在富勒神學院接受宣教學裝備。差派華人宣教士積極參與非洲及東南亞跨文化宣教，所著書籍有《宣教的生態系統》。

現任：

正道福音神學院跨文化研究科主任
美國聯合異象宣教總主任。



(2025 年 YSMP 短宣)

如何引爆宣教熱情

玄雲宏牧師

宣教是貫穿整本聖經的核心主題之一，聖經在講述神自己的宣教和神藉着祂子民的宣教。聖經對宣教的權威並不侷限在四福音書和使徒行傳中大使命的命令，而是依據整本聖經的陳述，聖經所講述的有關宣教的宏大敘述故事，為我們提供了強大的宣教動力。

引爆宣教熱情的原動力在於神，因為三一神就是宣教的神。聖父神的愛是宣教的源頭，聖子耶穌是宣教的模範，聖靈神是宣教的成就者。當我們明白神的宣教心意，並將神的心意傳遞到我們的心時，我們就會蒙受宣教的原動力，從三一神那裏支取源源不斷的宣教能量，足可以引爆我們的宣教熱情。

神是宣教的神，而我們（教會）是宣教的百姓。作為蒙神呼召的百姓，我們應知道自己的身份是什麼，神呼召我們的使命又是什麼。當我們領悟到教會的宣教本質、宣教使命和存在目的時，就會獲得宣教的幹勁來源。無論是從聖經還是從教會歷史來看，教會因着宣教而存在，並擁有未來。

那麼作為神的百姓當如何具體地落實宣教使命呢？宣教始於對神的敬拜，基於對國度宣教的禱告，並成於從本地到全地的宣教實踐。願亞凱迪亞華人浸信會的家人們藉着 2026 年的宣教年會從心動到行動，從本地到全地，全方位地引爆宣教熱情，使新的一年成為燃燒宣教之火的一年！

2026 年宣教年會--點燃宣教熱情

三天信息內容：

第一講 神的宣教心意(1 月 23 日)

經文：路加福音 15：4-7

- 1) 神愛惜萬民的心
- 2) 神尋找萬民的心
- 3) 神與我們同歡喜

第二講 教會的宣教使命(1 月 24 日)

經文：以西結書 47：1-9

- 1) 教會應連接於活水的源頭
- 2) 教會應具活水一樣的生命
- 3) 教會承擔活水一樣的使命

第三講 聖徒的宣教實踐(1 月 25 日)

詩篇 126：5-6

- 1) 聖徒的宣教始於神的敬拜
- 2) 聖徒的宣教基於宣教禱告
- 3) 聖徒的宣教成於宣教實踐

1 月 25 日主日學：培養宣教門徒的教會教育



在塞國和其他地區傳福音的經歷中蒙造就

—— 短宣感言 ——

何源斌

一位神國精兵、活像基督的宣教士 —- 憶陳映徹長老
我在 2005 年 11 月和 2006 年 5 月曾到過塞爾維亞短宣，有機會和陳映徹長老在一起生活和同工。從陳長老身上，我得到難以忘懷的帮助、學習和激勵。

我們教會第一次去塞爾維亞宣教是 2005 年初，由李約翰牧師帶黃以周弟兄去。他們回來以後，黃以周向李牧師建議第二次由我去。於是關於宣教程序的安排，李牧師叫我直接和陳長老連係商定。在電話上和陳長老談得十分投合，很快就把程序安排確定下來。

接着組織宣教團隊，除了我和黃以周外，還邀請李冠義弟兄參加，他很爽快地答應。臨行前幾天湯英遠弟兄也自願加入。於是四人宣教團隊就這樣組成。

到達塞國後，陳長老安排我們和他一起住，他的冰箱裝滿了食物，是為我們預備的。並在客廳鋪了四張床，被單洗得乾乾淨淨。長老的住房雖小，只有一房一廳加一個小廚房，但給人感覺十分溫馨舒適。

陳長老作為宣教士，參加過俄羅斯的宣教，並在匈牙利布達佩斯宣教 3 年。後來他又到塞爾維亞，分別向貝爾格萊德和潘切沃的華人傳福音。開始極其困難，但他不氣餒，不灰心，鍥而不捨努力耕耘。終於神大大動工，於 2005 年分別在貝爾格萊德和潘切沃兩處成立教會。

我们除了在教會裡開設聖經課程，向會众谈道外，陳長老還帶領我們到潘切沃集市式的大賣場和貝爾来德的 70 號大賣場，向大部分是華人開設的店铺一一探访和傳福音。有一次陳長老還安排我們到他事奉過的布達佩斯宣教。到那裡後，發現陳長老已經離開那麼多年，布達佩斯教會還有一些人很懷念他，對他很敬重，非常難得。陳長老是神忠心的僕人，弟兄姊妹的好牧人。他給我們留下許多效法的榜樣。在這末後的世代，更顯得可貴。

在宣教工場上，有許多大大小小事情，十分烦雜，陳長老都能做得井井有條。他不怕吃苦，總是生龍活虎，充滿活力，晚上工作到深夜。一點也看不出他身體很不好，夜晚睡覺都要戴呼吸器。陳長老不僅勤作主工，而且待人真誠、熱情、親切。他很關心人，会众若有困難，總是找他帮忙解决。在塞爾维亚，曾有人因證件問題不能入境，他的家人在天还未亮就敲門找陳長老；他便立即起身，趕到邊境協助解决。

神的忠心僕人陳長老為拯救異國他鄉華人的灵魂，先後到俄羅斯、匈牙利和塞爾维亚等國長期宣教，為主打美好的仗。他因身患重病，於 2006 年 12 月安息主懷，榮歸天家，領受神為他存留的冠冕。他不僅是神的忠僕，也是我們的良師益友。他不辭勞苦，傳揚福音，將真爱灑滿人間。

感謝主，在陳長老被主接去以後，他的夫人張雅慧牧師立即獻身到塞國長宣，使陳長老所開拓的兩處教會宣教事工，能繼續進行。

主門徒的生命与傳福音和宣教的關係

從陳長老身上和我們自己的宣教經歷看到：基督徒要有合神心意的生活，活像基督的生命。教會是神的家，我們在神的家裡具有屬靈的血緣關係。

主就是愛，祂說：「你們要盡心、盡性、盡意愛主你的神，這是誠命中的第一，且是最大的。其次也相倣，就是愛人如己。這兩條誠命是律法，和先知道理的總綱。」（太 22:36 - 40）

人間也有像母親的愛，非常偉大。但人的愛是有條件的：你是我的兒女，你對我好，你為我做了什麼，或你的言語正合我的心意等，我就愛你。神的愛是無條件的：即使你得罪我，甚至是仇敵，我仍然愛你。主耶穌為擔當我們的罪，在十字架上流血捨命，神的無條件的愛就此顯明，而且祂的愛永不改變。

怎樣傳福音和宣教

從陳長老身上和我們自己的宣教經歷還看到兩點：做人和做事。做人與他像基督的生命所表現出的品格和德性有關。做事則與他的恩賜、才能和經驗有關。

做事很重要，但做人更重要。因此使徒保羅在談恩賜之先強調愛：「愛是恒久忍耐，又有恩慈；愛是不嫉妒；愛是不張狂，不作害羞的事，不求自己的益處。不輕易發怒，不計算人的惡，不喜欢不義，只喜歡真理；凡事包容，凡事相信，凡事盼望，凡事忍耐。愛是永不止息……」（林前 13:4 - 8）

我們是因福音得生，靠福音而活，就應遵照主的命令，傳揚主道，使萬民作主的門徒，天國早日降臨。

ACBC 教會的跨文化宣教

我们教会短宣隊到塞國和匈牙利宣教，基本對象是移民到那裡的華人同胞，其實我們教會也很重視跨文化的宣教。

許多年前，英語堂裴瑞明牧師連續幾年帶領短宣隊到加州南部 Pala 印地安人保留區傳福音，我和我太太每次都會參加。有一次我們還到墨西哥提瓦那貧民區短宣。那裡的居民生活十分貧苦，我們去時帶了許多衣服、兒童玩具等生活用品和食物，都是教會的弟兄姊妹憑愛心奉獻的。當地的大人小孩排長隊領取。他們需要我們愛心幫助，更需要主的救贖恩典。裴牧師曾到墨西哥長期宣教，能說當地的語言。他就用流利的西班牙語向貧民區民眾傳講主道。

近幾年，司徒毅華夫妻倆還到塞爾維亞向羅姆人傳主的道，並且還要繼續進行。在加州有許多阿富汗的移民，清心姊妹等也多次向他們傳福音。

上述這些都是跨文化的宣教。就像使徒行傳記載：使徒保羅先後到馬其頓和雅典傳道，使徒彼得到哥尼流家傳福音，腓力到撒馬利亞傳道，都是給外邦人打開福音之門。



2026 Short-Term Mission

2026 短期宣教

Arcadia Chinese Baptist Church

亞凱迪亞華人浸信會



2026 ROMA Ministry in Serbia

2026 塞國羅姆人事工



Scan to pre-register
掃碼預早登記

College Student, Adult
大學生、職青、成年人

Date / 日期

March 25 – April 14

Place / 地點

Bojnik, Brijanje, Lebane,
Leskovac, Prokuplje

- 家庭事工 / Family Ministry:
 - 培育聖潔家庭 / Cultivate Holy Family
 - 教養敬虔的下一代 / Raise Godly Children
- 青年營 / Youth Camp
- 家訪、證道、領袖訓練、堅立信仰 / Home visitations, sermons, leadership training, strengthening faith

2026 Taiwan VBS & English Camp

台灣兒童暑期聖經英語營會 (東勢施恩堂)



Scan to pre-register
掃碼預早登記

Date / 日期

July 20 to July 25

Place / 地點

Taichung / 台中

- English / VBS / Gospel Sharing / Home Visitations
英語 / 聖經營會 / 福音分享 / 家訪
- Youth & Parents, College Students, Young Adults
青少年與家長、大學生、職青

2026 Taiwan VBS & English Camp 台灣兒童暑期聖經英語營會(南投羅娜教會)



Scan to pre-register
掃碼預早登記

Date / 日期	Place / 地點
July 27 to July 31	Nantou / 南投
<ul style="list-style-type: none">• English / VBS / Gospel Sharing / Home Visitations 英語 / 聖經營會 / 福音分享 / 家訪• Youth & Parents, College Students, Young Adults 青少年與家長、大學生、職青	

2026 Leadership & English Camp (Hsinchu, Taiwan) 領袖培訓及英語營會 (台灣新竹)



Scan to pre-register
掃碼預早登記

Date / 日期	Place / 地點
Aug 03 to Aug 08	National Tsing Hua University 國立清華大學
<ul style="list-style-type: none">• Leadership Seminar / Training / Fellowship / Group Project Gospel Sharing / Home Visitations 領袖研討會 / 培訓 / 團契 / 小組項目 / 福音分享 / 家訪• College Students, Young Adults / 大學生、職青	

2026 Youth Summer Mission Project 青少年暑期宣教計劃



Scan to pre-register
掃碼預早登記

Date / 日期	Place / 地點
July 10 to July 18	San Carlos, AZ
<ul style="list-style-type: none">• VBS / Gospel Sharing / Home Visitations 聖經營會 / 福音分享 / 家訪• Youth & Parents, College Students, Young Adults 青少年與家長、大學生、職青	

Other Mission Opportunities:

其他海外宣教機緣:

- 菲律賓 / Philippines
- 非洲 (烏干達, 迦納) / Africa (Uganda, Ghana)
- 泰國東北部烏隆 / Udon Thani, Thailand
- ❖ 英語聖經營會 / English VBS Camp

Local Mission Opportunities

本地門前宣教機緣

- 關愛 A 鄰 / LAN Project
- 公園走禱 / Prayer Walk at Santa Anita Park
- 希望之家 / Door of Hope:
 - ❖ 夏季嘉年華會 / Summer Carnival
 - ❖ 飄零家庭畢業典禮 / Graduation Ceremony



(2025 年到塞爾維亞羅姆人中短宣)

英文講員張易安牧師 Dr. Reverend Eric Kuykendall 簡介



在全球华人社区中忠心服事三十余年，张易安牧师在各类岗位上都留下了深远的影响——从作为国际宣教会（IMB）青年宣教士项目的一名英语教师在中国哈尔滨任教，到在德州与加州牧养华人及美籍华人教会，再到在中国东北推动门徒训练运动。

2000 年至 2010 年间，他担任国际宣教会策略协调员，致力于培训教会领袖并推动超过一百间家庭教会的建立，亲眼见证圣灵使成千上万的人归信基督。

出于对神学教育的热情，他创立了“神学培训事工”（Theological Training Initiative, TTI），并担任宣教学系主任，培育本地领袖，教授遍及亚洲数百名学生（2010–2015）。无论是在加州阿罕布拉牧会（2015–2021）、在 Gateway 神学院任教，还是如今在法国巴黎服事华人社区（2021 年至今），张牧师始终致力于装备信徒，推动福音在华人中广传。

With over three decades of faithful ministry among Chinese communities across the globe, Dr. Reverend Eric Kuykendall (张易安牧师) has served in a wide range of roles—from English teacher in Harbin, China through the IMB Journeyman program, to shepherding Chinese and Chinese American congregations in Texas

and California, and pioneering discipleship movements in Northeast China.

As a Strategy Coordinator with the International Mission Board (2000-2010), he helped train leaders and catalyze over 100 house churches, witnessing the Holy Spirit bring thousands to faith in Christ.

His passion for theological education led to the founding of the Theological Training Initiative (TTI) where he served as Head of Missions Faculty, mentoring national leaders and teaching hundreds of students across Asia (2010-2015). Whether pastoring in Alhambra, CA (2015-2021), teaching at Gateway Seminary, or now serving Chinese communities in Paris, France (2021-present), Pastor Kuykendall continues to devote his life to equipping believers and advancing the Gospel among the Chinese people.



Igniting Mission Passion: The ‘Viral’ Calling

Dear Friends at Arcadia Chinese Baptist Church. I am so looking forward to being with you at your Missions Conference in January. As I think about my own experience of 30 plus years on the mission field as well as shepherding several Chinese churches in North America, I am fully convinced of the critical importance of the viral aspect of the Great Commission.

The Great Commission isn’t merely a suggestion for the spiritually adventurous; it is a divine mandate for every follower of Christ: to “go and make disciples of all nations” (Matthew 28:19). Yet, within many congregations, this fiery command often settles into a lukewarm routine. We gather, we learn, and we enjoy fellowship, but the intentional, urgent passion for mission—the deep desire to see the Kingdom expand through our daily lives—flickers weakly. Igniting this mission passion requires more than motivational sermons; it demands a return to a specific, catalytic principle of reproduction exemplified in scripture.

The core challenge is a shift from simply adding believers to multiplying disciple-makers. The Apostle Paul outlined this viral strategy succinctly to his disciple, Timothy: “and what you have from me in the presence of many witnesses entrust to reliable people who will also be qualified to teach others”(2 Timothy 2:2, ESV). This verse provides a powerful, four-generation blueprint for sustainable Kingdom growth.

The first step in igniting mission passion is a radical embrace of the “entrustment” model. We must move beyond viewing church attendance as the finish line and instead see it as basic training. Discipleship is not a program; it is a relationship with the expressed goal of replication.

Crucially, this biblical discipleship model transcends mere intellectual ascent. It is not just about learning the “what” of scripture—memorizing facts and understanding doctrine. It is fundamentally about learning and implementing the “how” of ministry and evangelism. Paul didn’t just teach Timothy theology; he modeled ministry. He showed Timothy how to suffer well, how to confront error, and how to effectively preach the Gospel in challenging environments. True discipleship involves apprenticeship—learning by watching, doing, failing, and trying again, all under the guidance of a spiritual mentor.

This creates a spiritual chain reaction. The mission is not just about bringing people to the well; it is about teaching them how to find new wells and equip others to do the same. When a congregation adopts this mindset, the mission field is no longer a distant, exotic place, but the person in the next cubicle, the neighbor across the street, and the family member at the dinner table. Every interaction becomes a potential training ground for a future missionary.

To ignite passion, we must challenge believers to look beyond personal spiritual comfort and embrace spiritual parenthood. Are we merely consuming faith, or are we producing legacy? The most passionate Christians are often those actively investing in someone

else's spiritual journey, teaching both the "what" and the "how", seeing firsthand the miracle of transformation and replication.

Ultimately, igniting mission passion means demanding more of ourselves and our communities. It requires reliable people entrusting reliable truths and practical methods to new reliable people. It's a vision for a church that doesn't just fill seats, but empties itself into the world, creating a multiplying movement that will span generations until the mission is complete. Let us stop merely attending church and start becoming the viral force that expands His Kingdom, one reproducing, actively ministering, disciple at a time.

All glory to King Jesus!

Pastor Eric Kuykendall (张易安 牧师)



(2025 年英文堂到菲律賓的短宣隊)

Friday Schedule (01/23/2026)

6:00-6:30 pm (Courtyard)	Registration
6:30-7:15 pm (F-1; F-4)	Dinner
7:15-7:30 pm (Sanctuary)	Worship & Announcement
7:30-8:30 pm (MPR)	Keynote message (1): Pastor Eric Kuykendall <i>God's Sovereignty in Igniting the Spark of Global Mission</i>
7:30-8:30 pm (F-1; F-2)	Plenary Section: OMF International (Children & Middle-School)

Saturday Schedule (01/24/2026)

4:00-4:30 pm (Sanctuary Foyer)	Registration
4:30-4:45 pm (Sanctuary)	Worship & Announcement
4:45-5:45 pm (MPR)	Keynote message (2): Pastor Eric Kuykendall <i>What Happens to the Native Who Has Never Heard the Gospel</i>
5:45-6:00 pm (MPR)	Q & A
6:00-7:00 pm (F-1; F-4)	Dinner (International Theme)
7:00-7:30 pm (MPR)	Testimony & Mission Video Sharing
7:30-8:30 pm (MPR)	Plenary Section: OMF International (All Adults)
7:30-8:30 pm (F-1; F-2)	Plenary Section: OMF International (Children & Youth)

Sunday Schedule (01/25/2026)

9:30-9:45 pm (MPR)	Worship
9:45-10:30pm (MPR)	Keynote message (3): Pastor Eric Kuykendall <i>Living God's Purpose, Leads to a Passion for Global Mission</i>
10:30-10:45 pm (MPR)	2026 Short-term Mission Outlook



(2025 年台灣新竹清華大學短宣隊)

Taiwan Testimonies Sharing

Justin Chu

Encouraging Statement: I used to think international missions were only for people who felt ready. But I learned that missions are not about feeling prepared. They are about being obedient. It is not our desire that sends us, but the Lord's will. And when we seek His heart, He shapes our love for His people. My prayer is that God would ignite in you a love for missions, just as He has in me.

Testimony: I would like to begin by thanking everyone in our church for giving me the opportunity to travel to another country and share the gospel.

I have been on mission trips before. YSMP, and a previous trip to Puli in Taiwan. But this time was different.

This was the first time we were leading. The 2025 Leadership Camp. The first major kickoff after years of the COVID-19 pandemic.

For most of us, everything was new. Even with all the preparation, the long meetings, and all the notes I took, I was still nervous.

When I stepped into the lecture hall, I was not worried about my content. I had my notes, my verses, my stories. What hit me was the weight of the moment.

I was about to speak first in front of some of the brightest young minds in Taiwan. Engineers, scholars, some of them older than me. I was 20. They were 25.

I kept asking myself, "Why would they listen to me?" I am an artist. I lead a team of artists. We tell stories. We do not build chips or solve equations.

What could I possibly offer them?

That is when God reminded me that it was never about being the right person. It was about obedience.

In Matthew 28, Jesus gives us the Great Commission. Go and make disciples of all nations. Not just the ones we are comfortable with.

God did not send me because I had all the answers. He sent me because I was willing.

God did not remove my fear all at once. Each day, He gave me a little more courage. Through devotions, meals, and prayer, I learned that I was not there to impress anyone. I was there to serve.

At our first meal together, a student asked me, “Why are you here?”

I hesitated. I wondered if saying the gospel would make them uncomfortable. But I said it plainly. We are here to share the gospel.

They did not pull away. They leaned in.

That moment taught me the importance of loving across cultures. To listen before assuming.

That is when I met Jeffery. He was thoughtful, intentional, and quietly confident. He told me he had read the Bible before. He knew the stories, but he had never believed in Jesus.

1 Corinthians 9:22 became real to me. Becoming all things to all people was not about language. It was about understanding hearts.

On the final praise night, we invited students to commit their lives to Christ. I looked up and saw Jeffery raise his hand.

In that moment, every doubt I had vanished. And I felt God remind me, you were never here for yourself. You were here for him.

Luke 15:7 says there is more joy in heaven over one sinner who repents than over ninety-nine who do not need to.

This camp taught me that leadership is not about credentials. It is about faithfulness. God can use anyone who is willing to serve.

My prayer is that here, in our own church, I can continue to serve with that same heart. Not to be seen, but to help others see Him.

Andrea Chen

Encouraging Statement: Last summer's Taiwan mission trip showed us God's faithfulness as we chose obedience over comfort, even through unexpected challenges. Through ACBC, God was already at work. He built relationships, opened hearts, and called many of us to serve as His servants. If you feel even a small nudge to go this summer, let it be your encouragement to say yes, and trust that God will do far more than you expect.

Testimony: Hi everyone! My name is Andrea Chen, and I had the privilege of being part of the Taiwan mission team this summer. I want to share a little bit about what God did on this trip—because honestly, it's something I'll never forget.

The trip didn't start the way we expected. On the very first day, a typhoon hit Taiwan. You'd think that would slow us down, right? But honestly, it didn't. If anything, it reminded us right away that mission work isn't about convenience—it's about obedience. So even in the middle of that storm, we woke up early, prayed together, and started strong. That set the tone for everything else that followed.

One of the most beautiful parts of this mission was the sense of family that formed—not just among our team, but with the students at Tsinghua University. At first, it wasn't easy. Most had just moved into their dorms, and when asked why they joined the camp, many admitted it was only because their professor encouraged them. On top of that, they were pretty introverted, and my group was so timid I wondered how I'd even get them to talk.

However, it just reminded us why we were there: to love them well and show Christ through our actions. At the start of the week, some students even asked us directly, "Were you convinced to come? Was this mandatory?" We were able to say with confidence, "No—every single one of us came voluntarily because we were called by God." Obedience looks different in different cultures, but the heart posture behind it stays the same.

When we combined three groups, the walls came down. Over meals, curiosity sparked, and that became the foundation God used. At our first fellowship Tuesday night, more students came than expected—and by Thursday, even more returned. Some joked, “This feels like a Christian camp in disguise.” They weren’t wrong—but our goal wasn’t to push religion. It was to show that true leadership comes from a heart transformed by Christ.

Before the second fellowship night, something deeply personal happened. I was reviewing my testimony—originally written in English years ago—when I felt a strong conviction to share it in Chinese. My first thought was, “God... really? My Chinese is so limited.” But the feeling wouldn’t leave. So I woke up at 5 a.m., rewrote my entire testimony in Chinese, worked through the pinyin, and prayed over every line. That night, as I stood to speak, my heart was pounding—but as I shared, the room grew quiet. The students leaned in like never before. When I finished, questions poured out—about faith, baptism, family, and living as a Christian leader. With Pastor Juju and Patrick helping to answer, I could sense God moving through those conversations in a way different languages can’t fully capture.

Right before Thursday’s fellowship night ended, one student—Jeffrey—came up to me quite emotional and said, “Your story really resonated with me. My mom is a Christian, but I’ve never felt like I belonged. I want to give Christianity a chance.” And he accepted Jesus as his Savior.

To know that God used my imperfect delivery, and this entire week to bring someone to Him—that’s all Him. That’s why we obey.

And it reminded me of Matthew 28:19–20, where Jesus says: “Therefore go and make disciples of all nations...teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

I love that last part: “I am with you always.” Because that’s what I experienced on this trip. God was with us—even in a typhoon, even

when I doubted my abilities, even when I wondered if these students cared. He was faithful every step of the way.

By the end of the week, the students went from simply attending to truly loving the camp, telling us, “Come back next year—this was worth it.” Hearing that made me realize—it wasn’t just us pouring into them; God was building something lasting. Seeds were planted. Relationships were formed. And lives—including mine—were changed forever.

This trip taught me that when we step out of our comfort zones and say yes to God, He shows up in ways beyond what we can imagine. He takes our small obedience—and turns it into something eternal.

Thank you.



(2025 年短宣隊在台灣新竹勝利堂教會)

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